		FICEHOLDER ICE REPORT				ORM C/OH HEET PG 1
The C/OH Instruction	n Guide explains he	ow to complete this form.	1 Filer ID (Ethics	Commission Filers)	2 Total pages	lled;
3 CANDIDATE / OFFICEHOLDER NAME	MS / MRS / MR M.A. NICKNAME	FIRST JOSHU LAST FENCE		MI D SUFFIX	Date Received	USEONLY
4 CANDIDATE / OFFICEHOLDER MAILING ADDRESS Change of Address	ADDRESS / PO B	OX; APT / SUITE #:	CITY; STATE;	ZIP CODE	AT: <u>(U-4U</u>	O'Clock 4
5 CANDIDATE/ OFFICEHOLDER PHONE	(940)	22H-38L	EXTENS	2000		\ক্ছে ্চিঞ্জি
6 CAMPAIGN TREASURER NAME	MS / MRS / MR MR NICKNAME	FIRST TOSPICICL LAST FELOUSCA	7	MI D SUFFIX	Receipt # Date Processed Date Imaged	Amount \$
7 CAMPAIGN TREASURER ADDRESS (Residence or Business)		(NO PO BOX PLEASE); APT / SU			STATE;	ZIP CODE
CAMPAIGN TREASURER PHONE	(940)	224-384	EXTENSION IN THE PROPERTY IN T	ON		
REPORT TYPE	January 15	30th day before elec	tion Exce	off seded Modified orling Limit	15th day aft treasurer ap (Officeholde	pointment
0 PERIOD COVERED	Month	/14 / 23	THROUGH	Month	Day Year	Į.
1 ELECTION	Month Day	Year Primary	Runott [Other Description		
OFFICE	OFFICE HELD (if any)	Stuble	13 OFFICE SC	OUSHA (if known)	ble	
NOTICE FROM POLITICAL COMMITTEE(S)	THIS BOX IS FOR NOTICE OF POLITICAL CONTRIBUTIONS ACCEPTED OR POLITICAL EXPENDITURES MADE BY POLITICAL COMMITTEES TO SUPPORT THE CANDIDATE I OFFICEHOLDER. THESE EXPENDITURES MAY HAVE BEEN MADE WITHOUT THE CANDIDATE'S OR OFFICEHOLDER'S KNOWLEDGE OR CONSENT. CANDIDATES AND OFFICEHOLDER'S REREQUIRED TO REPORT THIS INFORMATION ONLY IF THEY RECEIVE NOTICE OF SUCH EXPENDITURES.					
COMMITTEE TYPE COMMITTEE NAME GENERAL COMMITTEE ADDRESS SPECIFIC COMMITTEE CAMPAIGN TREASURE			SURER NAME		10.00	
		COMMITTEE CAMPAIGN TREA	SURER ADDRESS			

CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

FORM C/OH COVER SHEET PG 2

15 C/OH NAME		16 Filer ID (Ethics Commission Filers)
17 CONTRIBUTION TOTALS	TOTAL UNITEMIZED POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS, OR CONTRIBUTIONS MADE ELECTRONICALLY)	s 0
	2. TOTAL POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS)	\$ (7)
EXPENDITURE TOTALS	3. TÖTAL UNITEMIZED POLITICAL EXPENDITURE.	. \$ ()
	4. TOTAL POLITICAL EXPENDITURES	\$ ()
CONTRIBUTION BALANCE	TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAS OF REPORTING PERIOD	T DAY \$
OUTSTANDING LOAN TOTALS	6. TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF LAST DAY OF THE REPORTING PERIOD	THE \$
18 SIGNATURE I sw	year, or affirm, under penalty of perjury, that the accompanying report is true ulred to be reported by me under Title 15, Election Code.	and correct and includes all information
	Trances Fo	Puus . ndidate or Officeholder
(1) Affidavit	Please complete either option below	•
NOTARY STAMP SEAF	Samme Control	00 \410
Sworn to and subscribed b	efore me by	29 day of Jan.
NNXVV	later Sasna Kelton	County Clerk
Signature of officer administerir	ng oath Printed name of officer administering oath	Title of officer administering oath
	OR .	
(2) Unsworn Declaration		
My name is	, and my date of birth is	
My address is		
100	(street) (city) (sta	ate) (zip code) (country)
Executed in	County, State of, on the day of(month)	, 20 (year)
£:	Signature of Candida	ite/Officeholder (Declarant)